## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

CHRISTOPHER M. ROBERTS and THOMAS P. FISCHER,

Plaintiffs,

VS.

THE FEDERAL HOUSING FINANCE AGENCY, in its capacity as Conservator of the Federal National Mortgage Association and the Federal Home Loan Mortgage Corporation, MELVIN L. WATT, in his official capacity as Director of the Federal Housing Finance Agency, THE DEPARTMENT OF THE TREASURY, and JACOB J. LEW, in his official capacity as Secretary of the Treasury,

No. 1:16-cv-02107

AFFIDAVIT OF SERVICE

Defendants.

- I, Christian D. Ambler, as counsel for Plaintiffs, and after having been first duly sworn upon oath state that:
- 1. On February 10, 2016, Plaintiffs filed the Complaint in the above-captioned matter.
- 2. Pursuant to Federal Rule of Civil Procedure 4(i)(2), on February 11, 2016, the undersigned mailed a copy of the Summons and Complaint to the following party via certified mail:

United States Attorney General Department of Justice 950 Pennsylvania Avenue N. W. Washington, D. C. 20530

3. Attached hereto as Exhibit A is the return receipt for said certified mail showing the mail was received on February 22, 2016.

Further affiant sayeth not.

Christian D. Ambler

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

Subscribed to and sworn to before me, a notary public, in and for the State of Illinois on this Journal of March, 2016.

OFFICIAL SEAL
SANDRA M ESTRADA
NOTARY PUBLIC - STATE OF ILLINO'S
MY COMMISSION EV

Notary Public in and for said State

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## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 10th day of March, 2016, I electronically filed the foregoing with the Clerk of Court by using the CM/ECF system which, pursuant to Local Rule 5.5 (a)(3), will send notice of electronic filing to the following:

101	Christian	D	Ambler
151	Christian	υ.	Ambier

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
■ Complete items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  United States Attorney Back Oppt. of Justice.  950 Pennsylvania Washington, Back, 20536	A. Signature  X  Agent  Addressee  B. Received by (Printed Name)  Fig. 3 222016  D. Is delivery address different from item 1?  Yes  If YES, enter delivery address below:  No  No
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